

THE TOWER OF BABEL MOMENT

TWO VOICES. ONE WARNING. ONE WEAPON.

The Pope called AI the modern Tower of Babel.

So did Charles Pharber — a year earlier.

What they both saw. What it means. And why the Church can't afford to miss this.

A READER GUIDE TO

ANYBODY CAN DO ANYTHING

A Trumpet Call to Christian America About the Coming AI Crisis

BY CHARLES PHARBER

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

— Matthew 24:44 (KJV)

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What the Pope Said About the Tower of Babel

On May 25, 2026, Pope Leo XIV — the first American-born pope — released *Magnifica Humanitas* ("Magnificent Humanity"), his very first encyclical letter. It is one of the most authoritative documents a pope can issue. At 42,000+ words, it is the most extensive magisterial treatment of artificial intelligence in Catholic history. He presented it at the Vatican alongside Christopher Olah, co-founder of Anthropic.

The Babel Image — His Own Words

"The choice is not between a 'yes' or 'no' to technology, but between constructing Babel or rebuilding Jerusalem — between a power that claims to dominate the heavens and a people who work together in the presence of God to rebuild the walls of fraternal coexistence."

— Pope Leo XIV, *Magnifica Humanitas* (May 15, 2026)

The Tower of Babel is not a metaphor the Pope used lightly. It is the structural spine of his entire argument. Here is what he means by it:

- **Babel = unity without God.** In Genesis 11, humanity unified around building a tower to reach heaven — to make a name for themselves, apart from God. The Pope sees the same ambition in AI: a global technological convergence that concentrates power, erases human limits, and pursues dominance with no moral ceiling.
- **Babel = the technocratic paradigm.** The Pope borrows from Francis's 2015 *Laudato Si'* to name the ideology: a paradigm that "seeks to reduce everything to an object to be dominated." When efficiency becomes the ultimate measure of value, human beings are tempted to see themselves as a project to be optimized rather than as persons called to relationship.
- **Babel = power in the hands of a few.** "AI amplifies the power of those who already possess economic resources, expertise, and access to data." A more moral AI, he warns, is "not enough if that morality is determined by a few."
- **The alternative is Jerusalem.** Nehemiah gathered the people to rebuild the walls of Jerusalem after exile. The Pope calls the Church to be builders — not of towers that reach heaven by force, but of walls of fraternal coexistence in the presence of God.

"Technology has the power to heal, connect, educate and protect our common home; but it can also divide, exclude and generate new forms of injustice."

— Pope Leo XIV

The Pope is not anti-technology. He is anti-Babel. There is a difference.

What Charles Pharber Said About the Tower of Babel

Over a year before the Pope released his encyclical, Charles Pharber published *Anybody Can Do Anything: A Trumpet Call to Christian America About the Coming AI Crisis*. Chapter One is titled "The Trumpet Sounds." The Tower of Babel is one of its central pillars.

"Today, AI is forging a new unity through tools like Google Translate and machine learning, erasing language barriers. When applied without God's wisdom, this unity will become a modern Babel — a rebellion cloaked in progress."

— Charles Pharber, *Anybody Can Do Anything* (2025)

Pharber's Babel Framework — Straight From the Book

Pharber roots his Tower of Babel warning directly in Genesis 11:1-6. His argument has four interlocking parts:

- **Original Babel = unity without God's authorization.** "The whole earth was of one language and one speech... let us build a city and a tower, whose top may reach unto heaven; and let us make us a name." God scattered them because "nothing will be restrained from them, which they have imagined to do." — Genesis 11:6 (KJV)
- **AI is the new language unifier.** Just as Babel's power came from a single shared language, AI's power comes from breaking down every barrier — language, distance, expertise, access. The infrastructure for a new Babel is being laid right now, in real time.
- **The enemy will use it for destruction.** "The thief cometh not, but for to steal, and to kill, and to destroy." — John 10:10 (KJV). Christians who cede the AI space hand the enemy a weapon of mass spiritual destruction.
- **Christians must build on this same infrastructure — for God.** The solution is not to abandon the tools. It is to master them. "By embracing AI, we can create systems that align with God's will, preparing us for His return." Christians must be builders of the Jerusalem alternative — or the Babel builders will be the only ones building.

"And now nothing will be restrained from them, which they have imagined to do."

— Genesis 11:6 (KJV)

Pharber also connects the Tower of Babel directly to Revelation 13 — the one-world Beast system. In his reading, the surveillance infrastructure, biometric IDs, cashless economies, and AI-powered control grids are not science fiction. They are the same Babel ambition, rebuilt with 21st-century tools. AI is the infrastructure of the tower.

"Christians must master AI to ensure it's used for God's purposes too." — Charles Pharber

Where They Converge: The Same Babel, The Same God

The Pope and Charles Pharber have never met. They wrote from completely different theological traditions, different audiences, and different platforms. Yet when you lay both documents side by side on the Tower of Babel, the agreement is striking.

POPE LEO XIV	BOTH SAY	CHARLES PHARBER
<i>"Constructing Babel or rebuilding Jerusalem"</i>	AI is the modern Babel	<i>"A modern Babel — a rebellion cloaked in progress"</i>
<i>"Power in the hands of a few is a grave danger"</i>	Power is concentrating dangerously	<i>"AI is the infrastructure enabling total commercial control"</i>
<i>"Nothing will be restrained from them who have imagined to do it"</i>	Genesis 11:6 is being fulfilled	<i>"Nothing will be restrained from them, which they have imagined to do" — Gen 11:6 (KJV)</i>
<i>"Build Jerusalem — a civilization of love"</i>	Christians must BUILD the alternative	<i>"Build our own systems rooted in freedom and Godly values"</i>

The Pope used 42,000 words to describe what Pharber described in 68 pages. The diagnosis is the same. The scripture is the same. The alarm is the same.

*"One man is calling the city council to regulate the rain.
The other is handing you an umbrella.
This book is the umbrella."*

What This Means For You — The Midnight Hour

The Tower of Babel tells you what AI *is*. The Parable of the Ten Virgins tells you what to *do* about it. Pharber uses both — and so does the Pope, in different language.

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

— Matthew 25:1 (KJV)

Five were wise. Five were foolish. The difference was not ability — they all had lamps. The difference was **preparation**. The wise had oil. The foolish had good intentions. When midnight came and the door closed, good intentions did not open it.

THE FIVE WISE	THE FIVE FOOLISH
Prepared before midnight	Waited to see what happened
Carried extra oil for the journey	Assumed their lamps were enough
Entered the marriage feast	Found the door shut
TODAY: Learning AI now	TODAY: Waiting to see what AI does

The Pope's encyclical is the warning. It is 42,000 words of institutional alarm. It is the voice crying in the wilderness. But a warning does not give you oil. Knowledge does not give you oil. Preparation — action — gives you oil.

The Pope wrote 42,000 words warning the world about AI.

He is absolutely right. The danger is real. The door IS closing.

But a warning without a weapon leaves the Church standing in the dark.

Five wise virgins had oil.

Five foolish virgins had good intentions.

This book is the oil.

What's Inside the Book

01	CHAPTER ONE — THE ALARM AI is a seismic, spiritual battle. Using Hosea 4:6, Revelation 13, and the Tower of Babel, Pharber frames AI as both prophetic infrastructure AND a tool believers must master. "This is a five-alarm fire, Church!"
02	CHAPTER TWO — THE WARNING The Parable of the Ten Virgins mapped onto the coming AI economic revolution. Five prepared. Five didn't. Pharber uses Elysium, In Time, and The Hunger Games as prophetic pictures of the AI class divide already forming.
03	CHAPTER THREE — THE PLAYBOOK Five concrete, actionable steps from AI beginner to Spirit-led, AI-assisted believer. Rooted in the Parable of the Talents (Matthew 25:14-30). The only step-by-step guide built specifically for the Christian who is ready to lead.

8 Points Where Both Documents Agree

1	AI is the defining civilizational challenge of our era Pharber: <i>"A seismic force reshaping how we live."</i> — Pharber Pope: <i>"The biggest challenge facing humanity today."</i> — Pope Leo XIV
2	Power concentration is a grave spiritual danger Pharber: <i>Revelation 13 / the One-World Beast System</i> Pope: <i>"Grave danger... the hands of so few."</i> — Pope Leo XIV
3	Children are uniquely at risk Pharber: <i>Luke 18:16 + Proverbs 22:6 — equip them to lead</i> Pope: <i>"Grooming, exploitation, hyperstimulation."</i> — Pope Leo XIV
4	Economic displacement is real and arriving fast Pharber: <i>Ten Virgins / the AI class divide (Chapter 2)</i> Pope: <i>"Profit cannot justify sacrificing jobs."</i> — Pope Leo XIV
5	Truth is under attack from AI disinformation Pharber: <i>Matthew 13:14-15 — "seeing they do not perceive"</i> Pope: <i>"Powerful amplifier... weakening democracy."</i> — Pope Leo XIV

6

The Church must not be passive

Pharber: *"Five-alarm fire, Church! It is high time to awake."*

Pope: *"Everyone has a responsibility to respond." — Pope Leo XIV*

7

Human dignity must remain central

Pharber: *Genesis 1:28 — dominion, image of God*

Pope: *"Safeguarding the human person in the time of AI." — Pope Leo XIV*

8

We must build something better

Pharber: *"Build our own systems rooted in freedom and Godly values."*

Pope: *"Rebuild Jerusalem... fraternal coexistence." — Pope Leo XIV*

THE WORD THAT MOVED THE POPE MOVED CHARLES PHARBER FIRST

The Pope just wrote 42,000 words warning the world about AI.

And he is absolutely right.

The danger is real.

The power is concentrating.

The children are at risk.

The door IS closing.

But a warning without a weapon leaves the Church standing in the dark.

When midnight comes and the cry goes out —

"Behold, the bridegroom cometh!"

— you will not need another warning. You will need oil in your lamp.

Five wise virgins had oil.

Five foolish virgins had good intentions.

THIS BOOK IS THE OIL.

The Pope sounded the alarm.

Now it is time to prepare.

GET THE BOOK

\$3.00

books2read.com/u/3LMQBw

68 pages. Three chapters. One mission. The door is still open.

"They that understand among the people shall instruct many." — Daniel 11:33 (KJV)

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